

AMENDED

Nº 45962

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 21 1982

Returned to applicant for correction SEP 23 1982

Corrected application filed

Map filed

The applicant Washoe County
P. O. Box 11130, of Reno,
Street and No. or P.O. Box No. City or Town
Nevada 89520, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.5 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: N/A

(b) Stockwater, state number and kinds of animals to be watered: N/A

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point: SW¼, SE¼, Section 11, T16N, R19E,
Describe as being within a 40-acre subdivision of public
M.D.B.&M., at a point which bears S 11° 30' 33" E at a distance of 10.777.96
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
feet to the SE section corner of Section 23.

6. Place of use 23, 24, 25, 26, 27, 34, 35, 36, T17N, R19E, M.D.B.&M. Sections 19, 29,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
30, 31, 32, T17N, R20E, M.D.B.&M. Sections 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, N½
30, T16N, R20E, M.D.B.&M. Sections 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23,
24, 25, 26, 27, 28, N½ 35, NW ¼ 36, T16N, R19E, M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, motor, and pipe line
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$250,000

10. Estimated time required to construct works..... 5 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application and application numbers: 45957, 45958, 45959, 45960, 45961, 45963 and 45964 for appropriation from spring and underground sources represent a total annual consumptive use of 5500 acre-feet of water for quasi-municipal purposes.

LARRY BOGDON, Agent

By..... s/Larry Bogdon
P. O. Box 11130
Reno, NV 89520

Compared..cs/bl.....

Protested.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... day of.....

Certificate No..... Issued..... A.D. 19.....

CANCELLED DEC 02 1982

CORRECTED APPLICATION WHEN STATUTORY TIME
[Signature] STATE ENGINEER